

References

- A Queeruption Berlin working group (2003) 'Queer is Hip, Queer is Cool -- Dogmas in the Queer Scene' <http://queeruption.org/queeriship.htm>.
- Ackelsberg, M. (1991) *Free Women of Spain*. Bloomington, Indiana University Press.
- ACT UP/NY (2004) 'ACT UP/New York' <http://actupny.org/>.
- Adams, J. (2003) <http://www.geocities.com/ringfingers/postanarchism2.html> accessed 29 August 2003.
- Albert, M. (2004) *Thought Dreams: radical theory for the 21st century*. Winnipeg, Arbeiter Ring
- Allred, P and V. Gillies (2002) 'Eliciting Research Accounts: Re/producing modern subjects?' in M Mauthner, M Birch, J Jessop and T Miller (eds) *Ethics in Qualitative Research*. London, Sage.
- Allison, D. (1995) *Skin*. Ithaca, NY, Firebrand Books.
- Agamben, G. (2000/1991) 'Sovereign Police' in B. Boringhieri (ed) *Means without End: notes on politics*. Minneapolis, University of Minnesota: 103-107.
- Albury, K. (2002) *Yes Means Yes: getting explicit about heterosex*. London, Allen & Unwin.
- Angelides, S. (1994) 'The Queer Intervention.' *Melbourne Journal of Politics* 22: 66-88.
- Anonymous (2000a) 'Give up Activism.' *Do or Die: Voices from the Ecological Resistance* 9: 160-166.
- Anonymous (2000b) 'Give up Activism: Postscript.' *Do or Die: Voices from the Ecological Resistance* 9: 166-170.
- Anonymous (2003) 'Down with the Empire! Up with the Spring!' *Do or Die: Voices from the Ecological Resistance* 10: 1-101.
- Anonymous (2004) *The Pink Pauper*. 2 (1)
- Anthias, F. (1998) 'Rethinking Social Divisions: some notes toward a theoretical framework.' *Sociological Review* 46(3): 505-35.
- Antliff, A. (2003) 'Anarchy in Art: Strategies of Dissidence.' *Anarchist Studies* 11(1): 66-83.
- Bagnall, G. and L. Lockerbie (1996) 'HIV and AIDS education for senior school pupils in Scotland: a quantitative evaluation.' *Health Education Journal* 55: 141-155.
- Barnes, B. (1995) *The elements of social theory*. Princeton: Princeton University Press.
- Bartky, S. L. (1991) *Femininity and Domination: Studies in the Phenomenology of Oppression*. London, Routledge.
- Bauman, Z. (1993) *Postmodern Ethics*. Oxford, Blackwell.
- Begg, A (2000) *Empowering the Earth: strategies for social change*. Foxhole, Green Books.
- Bey, H (1985) *TAZ: The Temporary Autonomous Zone, Ontological Anarchy, Poetic Terrorism*. New York, Autonomedia.
- Bookchin, M. (1974) *Post-Scarcity Anarchism*. London, Wildwood House.
- Bookchin, M. (1997) *The Spanish Anarchists: The Heroic Years 1868 to 1936*. Edinburgh, AK Press.
- Bourdieu, P. (1999) 'Understanding' in Pierre Bourdieu et al *The Weight of the World: Social Suffering in Contemporary Society*. London, Polity Press.
- Bornstein, K. (1996) *Gender Outlaw: On Men, Women and the Rest of Us*. New York, Routledge.
- Bright, S. (1990) *Susie Sexpert's Lesbian Sex World*. Pittsburgh, Cleis Press.
- Bright, S. (1992) *Susie Bright's Sexual Reality: A Virtual Sex World Reader*. San Fransisco, Cleis Press.
- Brekhus, W. (1998) 'A Sociology of the Unmarked: Redirecting Our Focus.' *Sociological Theory* 16(1): 34-51.

- Brown, L. S. (1996) 'Beyond Feminism: Anarchism and Human Freedom' in H. J. Ehrlich (ed) *Reinventing Anarchy, Again*. Edinburgh, AK Press: 149-155.
- Brown, W. (1995) *Status of Injury: power and freedom in late modernity*. Princeton, Princeton University Press.
- Butler, J. (1990) *Gender Trouble: feminism and the subversion of identity*. New York, Routledge.
- Butler, J. (1993) *Bodies that Matter: on the discursive limits of "sex"*. London, Routledge.
- Butler, J. (1994) 'Against Proper Objects' *differences: A Journal of Feminist Cultural Studies* 6 (2+3) 1-25.
- Byington, D.B. et al (1991) 'Organisational Affiliation and Effectiveness: The case of rape crisis centres', *Administration in Social Work* 15
- Califia-Rice, P. (2000) *Public Sex: the culture of radical sex*. San Francisco, Cleis Press.
- Califia-Rice, P. (2002) *Sensuous Magic 2 Ed: A Guide to S/M for Adventurous Couples*. San Francisco, Cleis Press.
- Call, L. (2002) *Postmodern Anarchism*. Oxford, Lexington Books.
- Carter, J. and D. Morland (2004) 'Anti-Capitalism: Are We All Anarchists Now?' in Carter, J. and D. Morland (eds.), *Anti-capitalist Britain*. Gretton, Cheltenham, New Clarion Press.
- Charles, N. (2000) *Feminism, the State and Social Policy*, London, Macmillan
- Chesters, G. (2003) 'Shape Shifting: Civil Society, Complexity and Social Movements.' *Anarchist Studies* 11(1): 42-65.
- Chomsky, N. (1970) 'Introduction' to Daniel Guerin's *Anarchism: From Theory to Practice*. New York, Monthly Review Press, online at <http://www.zmag.org/chomsky/other/notes-on-anarchism.html>.
- Cleaver, H. (2000) *Reading Capital Politically*. Edinburgh, AK Press.
- Cleminson, R. (2003) 'Cultural Politics and Revolutionary Practice in Spanish Anarchism.' *Anarchist Studies* 11(2): 176-184.
- Clune, J. (2003) My Crime against the Lesbian State. *The Guardian Weekend*: 24-29.
- Cohen, E. (1991): 'Who Are We? Gay Identity as Political (E)motion (A Theoretical Ruminantion)' in D. Fuss (ed.), *Inside/Out. Lesbian theories, gay theories*, Routledge, London, pp. 71-92.
- Cohn, J. and S. Wilbur (2003) 'What's Wrong With Postanarchism?' <http://www.anarchist-studies.org/article/view/26/>.
- Cohn, J. (2002) "What is Postanarchism "Post"?" *Postmodern Culture* 13(1): http://muse.jhu.edu/journals/postmodern_culture/v013/13.1cohn.html.
- Collins B.G. et al (1989) 'The Rape Crisis Movement: Radical or Reformist?', *Social Work* 34/1:61-63
- Connell, R. (1995a) *Gender and Power*. Cambridge, Polity Press.
- Connell, R. (1995b) *Masculinities*. Cambridge, Polity Press.
- Cooper, D. (1994) *Sexing the City: lesbian and gay politics within the activist state*. London, Rivers Oram Press.
- Cooper, D. (2002) 'Imagining the Place of the State: where governance and social power meet' in D. Richardson and S. Seidman (eds) *Handbook of Lesbian and Gay Studies*. London, Sage.
- Curtis, M. (2004) *Unpeople: Britain's Secret Human Rights Abuses*. London, Vintage.
- Daly, M. (1988) *Websters' First New Intergalactic Wickedary of the English Language*. London, The Women's Press.
- Daly, M. (1992) *Pure Lust: Elemental Feminist Philosophy*. San Francisco, Harper.
- Dark Star Collective (2003) *Quiet Rumours: An Anarcha-Feminist Reader*. London, AK Press/Dark Star.

- Day, R. (2005) *Gramsci is Dead: Anarchist Currents in the Newest Social Movements*. London, Pluto Press.
- Davis, M. and E. L. Kennedy (1993) *Boots of Leather, Slippers of Gold: The History of a Lesbian Community*. New York, Routledge.
- Debord, G. (1971 [1967]) *The Society of the Spectacle*. London, Rebel Press.
- Deleuze, G. and F. Guattari (1977) *Anti-Oedipus: Capitalism and Schizophrenia*. (trans. Robert Hurley, Mark Seem and Helen Lane) New York, Viking Press.
- Deleuze, G. and F. Guattari (1988) *A Thousand Plateaus: capitalism & schizophrenia* (trans. Brian Massumi) London, The Athlone Press.
- Deleuze, G. and F. Guattari (1994) *What is Philosophy?* (trans. G Birchill and H Tomlinson) London, Verso Books
- Dempsey, J. and J. Rowe (2004) 'Why Poststructuralism is a Live Wire for the Left' in D. Fuller and R. Kitchin (eds) *Radical Theory/Critical Praxis: Making a Difference Beyond the Academy?* Praxis (e)Press, online at <http://www.praxis-eypress.org/rtcp/contents.html>.
- DiFranco, Ani (1994) 'Overlap' from *Out of Range*. New York, Righteous Babe Records.
- Dodson, B. (1996) *Sex for One: The Joy of Selfloving*. New York, Crown Publishing Group.
- Donovan, C., B. Heaphy, et al. (1999) 'Citizenship and same sex relationships.' *Journal of Social Policy* 28: 689-709.
- Duncombe, J. and J. Jessop (2002) "‘Doing Rapport’ and the Ethics of ‘Faking Friendship’" in M Mauthner, M Birch, J Jessop and T Miller (eds) *Ethics in Qualitative Research*. London, Sage.
- Duggan, L. (1998) 'The Theory Wars, or, Who's Afraid of Judith Butler?' *Journal of Women's History* 10(1):9-19 or online at <http://iupjournals.org/jwh/jwh10-1.html>
- Dunne, G. (1997) *Lesbian Lifestyles : women's work and the politics of sexuality*. Basingstoke, Macmillan.
- Dye, B., Ed. (1989) *AQUA*. New York, Self-published.
- Eadie, J. (1993) 'Activating Bisexuality: towards a bi/sexual politics' in J. Bristow and A. Wilson (eds) *Activating Theory: lesbian, gay and bisexual politics*. London, Lawrence and Wishart.
- Ebert, T. (1995) 'The Knowable Good—Post-al Ethics, the Question of Justice and Red Feminism.' *Rethinking Marxism* 8(2): 39-59 or online at http://www.etext.org/Politics/AlternativeOrange/5/v5n1_kg.html.
- Ebert, T. (1996) *Ludic Feminism and After: postmodernism, desire and labor in late capitalism*. Ann Arbor, University of Michigan Press.
- Echols, A. (1992) 'The Taming of the Id: Feminist Sexual Politics, 1968-83' in C. Vance (ed) *Pleasure and Danger: Exploring Female Sexuality*. London, Pandora Press: 50-72.
- Edwards, D. (1998) *The Compassionate Revolution: radical politics and Buddhism*. Totnes, Green Books.
- Edwards, R. and M. Mauthner (2002) 'Ethics and Feminist Research: Theory and Practice' in M. Mauthner, M. Birch, J. Jessop and T. Miller (eds) *Ethics in Qualitative Research*. London, Sage.
- Elshtain, J. (1981) *Public Man – Private Women: Women in Social and Political Thought*. Princeton, Princeton University Press.
- Epstein, B. (2001) Anarchism and the Anti-Globalization Movement. *Monthly Review*. 53 (4): <http://www.monthlyreview.org/0901epstein.htm>.
- Epstein, S. (1998) 'Gay Politics, Ethnic Identity: the limits of social constructionism' in P. Nardi and B. Schneider *Social Perspectives in Lesbian and Gay Studies*. London, Routledge.
- Faderman, L. (1981) *Surpassing the Love of Men*. New York, William Morrow.

- Fausto-Sterling, A. (1992) *Myths of Gender: Biological Theories About Women and Men*. New York, Basic Books.
- Fausto-Sterling, A. (2000) *Sexing the Body: Gender Politics and the Construction of Sexuality*. New York, Basic Books.
- Feinberg, L. (1993) *Stone Butch Blues*. Ithaca, Firebrand.
- Ferguson, K. (1984) *The Feminist Case against Bureaucracy*. Philadelphia, Temple University Press.
- Foucault, M. (1977a) *Discipline and Punish*. (trans. Alan Sheridan) New York, Random House.
- Foucault, M. (1977b) *Language, Counter-memory, Practice: Selected Essays and Interviews*. (ed. and trans. D.F. Bouchard and S. Simons), Ithaca, NY, Cornell University Press.
- Foucault, M. (1980) *Power/Knowledge*. (ed. C. Gordon and trans. C Gordon, L Marshall, J Mepham and K Soper). Brighton, Harvester Press.
- Foucault, M. (1983) Preface, in Deleuze, G., Guattari, F. *Anti-Oedipus: Capitalism and Schizophrenia*. University of Minnesota Press, Minneapolis.
- Foucault, M. (1985) *The Use of Pleasure; The History of Sexuality Volume 2*, trans. Robert Hurley, Penguin, Harmondsworth.
- Foucault, M. (1988a) 'The ethic of care for the self as a practice of freedom' in J. Bernhauer and D. Rasmussen (eds) *The Final Foucault*. Cambridge: MA, MIT Press.
- Foucault, M. (1988b) *Politics, Philosophy, Culture* (ed Lawrence Kritzman). London, Routledge.
- Foucault, M. (1990 [1978]) *The History of Sexuality, Volume 1*. (trans. Robert Hurley) New York, Vintage.
- fpa (2004) 'Sexual Offences Act 2003'
<http://www.fpa.org.uk/news/policy/PDFs/SOAJune2004.pdf>.
- Franks, B. (2003) 'The Direct Action Ethic: from 59 upwards.' *Anarchist Studies* 11(1): 13-41.
- French, M. (1985) *Beyond Power: On Women, Men and Morals*. New York, Summit.
- Friedan, B. (1974) *The Feminine Mystique*. New York, Dell.
- Friedman, D. (1975) *The Machinery of Freedom*. New York, Harper.
- Frye, M. (1983) *The Politics of Reality*. Trumansburg, NY, The Crossing Press.
- Fukuyama, F. (1992) *The End of History and the Last Man*. London, Penguin.
- Fuss, D. (1989) *Essentially Speaking: feminism, nature and difference*. London, Routledge.
- Gagnon, J. and W. Simon (1973) *Sexual Conduct: the social sources of human sexuality*. Chicago, Aldine.
- Gagnon, J. and W. Simon (1998 [1967]) 'Homosexuality: The Formulation of a Sociological Perspective' in P. Nardi and B. Schneider (eds) *Social Perspectives in Lesbian and Gay Studies: a reader*. London, Routledge.
- Game, A and A Metcalfe (1996) *Passionate Sociology*. London, Sage.
- Gamson, J. (1996) 'Must Identity Movements Self-destruct?: a queer dilemma' in S. Seidman (ed) . *Queer Theory/Sociology*. Oxford, Blackwell.
- Gatens, M. (1996) *Imaginary Bodies: Ethics, Power and Corporeality*. London, Routledge.
- Gaydar (2001) www.gaydar.co.uk. Accessed 11 December 2001.
- Gay Shame (2004) 'GAY SHAME: A Celebration of Resistance' <http://www.gayshamesf.org/>.
- Giddens, A. (1992) *The Transformation of Intimacy: sexuality, love and eroticism in modern societies*. Stanford, Stanford University Press.
- Gilligan, C. (1982) *In a Different Voice: psychological theory and women's development*. Cambridge, MA, Harvard University Press.
- Gilroy, P. (2001) *Between Camps: Nations, Cultures and the Allure of Race*. London,

- Penguin.
- Glaser, B. and A. Strauss (1967) *The Discovery of Grounded Theory: Strategies for Qualitative Research*. Chicago, Aldine.
- Glick, E. (2000) 'Sex Positive: feminism, queer theory and the politics of transgress' *Feminist Review* 64 (Spring):19-45.
- Goffman, E. (1963) *Stigma: notes on the management of spoiled identity*. Englewood Cliffs, Prentice-Hall.
- Goldman, E. (1998) *Living My Life, Volumes 1 and 2*. London, Pluto Press.
- Goldstein, J. and J. Rayner (1994) 'The politics of identity in late modern society.' *Theory and Society* 23:367-84
- Graeber, D. (2002) The New Anarchists. *New Left Review*. Jan-Feb: 61-73.
- Graeber, D. (2004) *Fragments of an Anarchist Anthropology*. Chicago, Prickly Paradigm Press.
- Green, S. (1997) *Urban Amazons: Lesbian Feminism and Beyond in the Gender, Sexuality and Identity Battles of London*. London, Palgrave Macmillan.
- Greenway, J. (1997) 'Twenty-first Century Sex' in J. Purkis and J. Bowen (eds) *Twenty-first Century Anarchism: Unorthodox Ideas for a New Millennium*. London, Cassell.
- Greenway, J. (2003) *'Together we will make a new world': Sexual and Political Utopianism*. Past and Present of Radical Sexual Politics, Amsterdam, Universiteit van Amsterdam.
- Grosz, E. (1994) *Volatile Bodies: Toward a Corporeal Feminism*. Bloomington, Indiana University Press.
- Grosz, E. (1995) *Space, Time, and Perversion: Essays on the Politics of Bodies*. London, Routledge.
- Guattari, F. (1998) 'Schizoanalysis'. *The Yale Journal of Criticism* 11.2:433-439 online at http://muse.jhu.edu/journals/yale_journal_of_criticism/v011/11.2guattari.html
- Haaland, B. (1993) *Emma Goldman: Sexuality and the Impurity of the State*. Montreal, Black Rose Books.
- Halberstam, J. (1993) 'Imagined Violence/queer violence: representation, rage and resistance.' *Social Text* 37: 187-201.
- Halperin, D. (1995) *Saint Foucault: Towards a Gay Hagiography*. New York, Oxford University Press.
- Halpern, E. (1999). If Love Is So Wonderful, What's So Scary About MORE? In Munson, M., & Stelbourn, J. (Eds.) *The Lesbian Polyamory Reader*. New York: The Haworth Press.
- Hardt, M. and A. Negri (2001) *Empire*. Cambridge, MA, Harvard University Press.
- Hardt, M. and A. Negri (2005) *Multitude: War and Democracy in the Age of Empire*. London, Hamish Hamilton.
- Harrison, W.C. and J. Hood-Williams (2002) *Beyond Sex and Gender*. London: Sage.
- Heaphy, B., J. Weeks, et al. (1998) "That's Like My Life': Researching stories of non-heterosexual relationships." *Sexualities* 1(4): 453-470.
- Heckert, J. (2002) 'Maintaining the Borders: politics and identity'. *Greenpepper*, Autumn: 26-28.
- Heckert, J. (2004) 'Sexuality | Identity | Politics' in J. Purkis and J. Bowen (eds) *Changing Anarchism: Anarchist theory and practice in a global age*. Manchester, Manchester University Press.
- Hemmings, C. (1993) 'Resituating the Bisexual Body: from identity to difference' in J Bristow and A Wilson (eds) *Activating Theory: lesbian, gay and bisexual politics*. London, Lawrence and Wishart.
- Hemmings, C. (2002) *Bisexual Spaces: a geography of sexuality and gender*. London, Routledge.

- Hennessy, R. (2000) *Profit and Pleasure: sexual identities in late capitalism*. London, Routledge.
- Herek, G. (2004) 'Beyond "Homophobia": thinking about sexual prejudice and stigma in the twenty-first century'. *Sexuality Research & Social Policy* 1(2):6-24.
- Highleyman, L. (1997) 'Playing with Paradox: the Ethics of Erotic Dominance and Submission' in P. Califia and D. Campbell (eds) *Bitch Goddess*. Greenery Press, San Francisco. Also available online at <http://black-rose.com/articles-liz/bitchgoddess.html>.
- Holland, J., C. Ramazanoglu, et al. (1994) 'Methodological Issues in Researching Young Women's Sexuality' in M. Boulton (ed) *Challenge and Innovation: Methodological advances in social research on HIV/AIDS*. London, Taylor & Francis.
- Holland, J., C. Ramazanoglu, et al. (1998) *The Male in the Head: young people, heterosexuality and power*. London, Tufnell Press.
- Homocult (1992) *Queer with Class: The First Book of Homocult*. Manchester, MS ED (The Talking Lesbian) Promotions.
- hooks, b. (1981) *Ain't I a Woman? Black Women and Feminism*. Boston, South End Press.
- hooks, b. (1992) 'Is Paris Burning?' in *Black Looks: Race and Representation*. Boston, South End Press.
- hooks, b. (1994) *Teaching to Transgress: Education as the practice of freedom*. London, Routledge.
- hooks, b. (2000) *All about Love: new visions*. London, The Women's Press.
- Hochschild, A. R. (1983) *The Managed Heart: The commercialisation of human feeling*. Berkeley: University of California Press.
- Intercourse (2001) *Give Yourself a Hand: An Introductory Guide to Masturbation* <http://www.intercourse.org.uk/projects/masturbation.html>.
- Intercourse (2003) *Are you normal? (sexually speaking)* <http://www.intercourse.org.uk/projects/normal.html>.
- Jackson, S. (2001) 'Why a Materialist Feminism is (Still) Possible— and Necessary', *Women's Studies International Forum* 24(3): 283–293
- Jamieson, L (1999) 'Intimacy Transformed? A critical look at the "pure relationship"'. *Sociology* 33(3): 477-494.
- Jeffreys, S. (1993) *The Lesbian Heresy: A Feminist Perspective on the Lesbian Sexual Revolution*. Melbourne, Spinifex Press.
- Jensen, R. (2005) *The Heart of Whiteness: Confronting Race, Racism and White Privilege*. San Francisco, City Lights Books.
- Jeppesen, S. (2004) 'Seeing Past the Outpost of Post-Anarchism. Anarchy: Axiomatic' <http://www.anarchist-studies.org/article/articleview/55/1/1>
- Jessop, B (2001) 'Bringing the State Back in (Yet Again): Reviews, Revisions, Rejections, and Redirections', Lancaster, Department of Sociology, Lancaster University: <http://www.comp.lancs.ac.uk/sociology/papers/Jessop-Bringing-the-State-Back-In.pdf>
- Jones, S. (1985) Depth Interviewing. *Applied Qualitative Research*. R. Walker. Hants, Gower.
- Jordan, J. (1998) 'The Art of Necessity: the subversive imagination of anti-road protest and Reclaim the Streets' in G. McKay (ed) *DIY Cultures: Parties and Protest in Nineties Britain*. London, Verso.
- Katz, J. N. (1996) *The Invention of Heterosexuality*. London, Plume.
- Kelly, L. (1987), 'The Continuum of Sexual Violence' in J. Hanmer and M. Maynard (eds), *Women, Violence and Social Control*. London, Macmillan.
- Kelly, L. and G. Radford (1996), "'Nothing Really Happened": The Invalidation of Women's Experiences of Sexual Violence' in M. Hester, L. Kelly and J. Radford (eds) *Violence and Male Power*. Buckingham, Open University Press.

- Kinsey, A. C., W. B. Pomeroy, et al. (1948) *Sexual Behavior in the Human Male*. Philadelphia, W.B. Saunders.
- Kinsey, A. C., W. B. Pomeroy, et al. (1953) *Sexual Behavior in the Human Female*. Philadelphia, W.B. Saunders.
- Klein, F. (1993) *The Bisexual Option*. New York?, Haworth Press.
- Klein, N. (2000) *No Logo: taking aim at the brand bullies*. London, Flamingo.
- Kohn, A. (1992) *No Contest: the case against competition*. Boston, Houghton Mifflin Company.
- Kornegger, P. (2002) 'Anarchism: the Feminist Connection' in Dark Star Collective (ed) *Quiet Rumours: An Anarcha-Feminist Reader*. Edinburgh, AK Press/Dark Star.
- Kropotkin, P. (1987 [1902]) *Mutual Aid: A Factor Of Evolution*. London, Freedom Press.
- Kymlicka, W. (1997) *Multicultural Citizenship*. Oxford, Clarendon Press.
- de Lauretis, T (1991) 'Queer Theory: Lesbian and Gay Sexualities', *differences: A Journal of Feminist Cultural Studies* 2(2):iii-xviii.
- Lear, D. (1995) 'Sexual communication in the age of AIDS: the construction of risk and trust among young adults.' *Social Science of Medicine* 41(9): 1311-23.
- Lee, R. (1993) *Doing Research on Sensitive Topics*. London, Sage.
- Leeds Revolutionary Feminist Group, Ed. (1981) *Love Your Enemy? The debate between heterosexual feminism and political lesbianism*. London, Onlywomen Press.
- LeGuin, U. (1999 [1974]) *The Dispossessed*. London, The Women's Press.
- LeGuin, U. (2001) *The Telling*. London: Gollancz.
- Leznoff, M. and W. Westley (1998 [1956]) 'The Homosexual Community' in P Nardi and B Schneider (eds) *Social Perspectives in Lesbian and Gay Studies: a Reader*. London, Routledge.
- Lofland, J. and L. Lofland (1985) *Analysing Social Settings: a guide to qualitative observation and analysis*. London, Wadsworth.
- Luker, K. (1975) *Taking Chances: abortion and the decision not to contracept*. Berkeley, University of California Press.
- MacKinnon, C. (1989) *Toward a Feminist Theory of the State*. Cambridge, Massachusetts, Harvard University Press.
- MacKenzie, C. and N. Stoljar, eds (2000) *Relational Autonomy: feminist perspectives on autonomy, agency, and the social self*. Oxford, Oxford University Press.
- Maguire, L. (2001) Making Sexual Choices. *Marie Claire*. November: 90-96.
- Marmot, M. (2004) *Status Syndrome*. London, Bloomsbury.
- Martin, B. (1994) 'Sexualities without Genders and Other Queer Utopias'. *Diacritics* 24(2-3): 104-121.
- Marx, K. and F. Engels (1976 [1932]) *The German Ideology*. Moscow, Progress.
- Massumi, B. (1988) 'Translator's Foreword: Pleasures of philosophy' in Deleuze, G. and F. Guattari *A Thousand Plateaus: capitalism & schizophrenia* (trans. Brian Massumi). London, The Athlone Press.
- Matthews, N.A. (1994) *Confronting Rape: The feminist anti-rape movement and the state*, London, Routledge
- May, T. (1989) 'Is Post-structuralist Political Theory Anarchist?' *Philosophy and Social Criticism*, 15(2): 167-182.
- May, T. (1994) *The Political Philosophy of Poststructuralist Anarchism*. University Park, Pennsylvania State University Press.
- May, T. (1995) *The Moral Theory of Poststructuralism*. University Park, Pennsylvania State University Press.
- May, T. (2001) *Our Practices, Our Selves: Or, What It Means to Be Human*. University Park, Penn State University Press.

- McDonald, K. (2002) 'From Solidarity to Fluidarity: social movements beyond "collective identity" -- the case of globalised conflicts'. *Social Movement Studies* 1(2):109-128.
- McIntosh, M. (1998 [1968]) 'The Homosexual Role' in P. Nardi and B. Schneider *Social Perspectives in Lesbian and Gay Studies: a reader*. London, Routledge.
- McLeod, C. and S. Sherwin (2000) 'Relational Autonomy, Self-Trust, and Health Care for Patients Who are Oppressed' in C. MacKenzie and N. Stoljar (eds) *Relational Autonomy*. Oxford, Oxford University Press.
- McPheeters, M. (1999) 'Gays to Marry? Let's not!' in M. Munson and J. P. Stelboun (eds) *The Lesbian Polyamory Reader: open relationships, non-monogamy, and casual sex*. London, Harrington Park Press: 197-204.
- McWhirter, D and Mattison, A. M. (1984) *The Male Couple: how relationships develop*. New Jersey: Prentice Hall.
- Miles, M. and M. Huberman (1994) *Qualitative Data Analysis: an expanded sourcebook*. London, Sage.
- Miller, G. (2001) *The Mating Mind*. London, Vintage.
- Miller, P. (1995) *Screw the Roses, Send Me the Thorns: The Romance and Sexual Sorcery of Sadoomasochism*. Fairfield, CT, Mystic Rose Books.
- Milstein, C. (2000) 'Reclaim the Cities: from Protest to Popular Power.' *Perspectives on Anarchist Theory* 4(2): <http://flag.blackened.net/ias/8Milstein.htm>.
- Mohanty, C. T. (2003) *Feminism without Borders: decolonising theory, practising solidarity*. London, Duke University Press.
- Moore, J. (1998) 'Composition and Decomposition: Contemporary Anarchist Aesthetics.' *Anarchist Studies* 6(2): 113-122.
- Moraga, C., Ed. (1981) *This Bridge Called My Back: Writings by Radical Women of Color*. Watertown, MA, Persephone Press.
- Morin, J. (1998) *Anal Pleasure & Health*. San Francisco, Down There Press.
- Murray, A. (1995) 'Forsaking All Others: a bifeminist discussion of compulsory monogamy.' in N. Tucker, L. Highleyman and R. Kaplan (eds) *Bisexual Politics: Theories, Queries & Visions*. London, Harrington Park Press: 293-304.
- Nestle, J. (1983) 'My Mother Liked to Fuck' in A. Snitow and C. Stansell (eds) *Powers of Desire*. New York, Monthly Review Press.
- Nestle, J. (1987) *A Restricted Country*. Ithaca, Firebrand.
- New, C. (2001) 'Oppressed and Oppressors? The systematic mistreatment of men.' *Sociology* 35(3): 729-748.
- Newman, S. (2001) *From Bakunin to Lacan: Anti-Authoritarianism and the Dislocation of Power*. Oxford, Lexington Books.
- Norrgard, L. (1991) 'Can Bisexuals be Monogamous?' In L. Hutchins and L. Kaahumanu (eds) *Bi Any Other Name: bisexual people speak out*. Boston, Alyson Publications: 281-284.
- Notes from Nowhere (2003) *We Are Everywhere: the irresistible rise of global anticapitalism*. London, Verso.
- Nozick, R. (1974) *Anarchy, State and Utopia*. Oxford, Blackwell.
- Oakley, A (1981) 'Interviewing Women: a contradiction in terms' in H. Roberts (ed.), *Doing Feminist Research*. London, Routledge and Kegan Paul.
- Ochs, R. (1996) 'Biphobia: it goes more than two ways' in B. Firestein (ed) *Bisexuality: the psychology and politics of an invisible minority*. London, Sage.
- Oosterhuis, H. (2000) *Stepchildren of Nature: Krafft-Ebing, Psychiatry, and the Making of Sexual Identity*. Chicago, University of Chicago Press.
- Pallotta-Chiarolli, M. (1995) 'Choosing Not to Choose: Beyond Monogamy, Beyond Duality'

- in K. Lano and C. Parry (eds) *Breaking the Barriers to Desire: new approaches to multiple relationships*. Nottingham, Five Leaves Publications: 41-67.
- Passion Brigade (unknown) *Passion Brigade: Embraces Lesbian Gay Freedom Movement*. London, Self-published.
- Pateman, C. (1986) *Participation and Democratic Theory*. Cambridge, Cambridge University Press.
- Patton, P. (2000) *Deleuze and the Political*. London, Routledge.
- PGA Women (2002) *Desire for Change: Women on the Front Line of Global Resistance*. London, self-published. Also available online at <http://www.agp.org>.
- Phelan, S. (1989) *Identity Politics: lesbian feminism and the limits of community*. Philadelphia, Temple University Press
- Phoenix, A., S. Frosh, et al. (2003) 'Producing Contradictory Masculine Subject Positions: Narratives of Threat, Homophobia and Bullying in 11–14 Year Old Boys.' *Journal of Social Issues* 59(1): 179-195.
- Piercy, M. (2000 [1976]) *Woman on the Edge of Time*. London, The Women's Press.
- Piercy, M (1991) *Body of Glass*. London: Penguin
- Plummer, K. (1995) *Telling Sexual Stories: power, change and social worlds*. London, Routledge.
- Plummer, K. (2003) *Intimate Citizenship: private decisions and public dialogues*. London, University of Washington Press.
- Poldervaart, S. (2003) 'Utopianism and sexual politics in Dutch social movements (1830-2003)' *Past and Present of Radical Sexual Politics*, Amsterdam, University of Amsterdam.
- Porter, E. (1999) *Feminist Perspectives on Ethics*. London, Longman.
- Presley, S. (1999) 'Feminism in Liberty.' *Feminista!* 1(2): <http://www.feminista.com/archives/v1n2/presley.html>.
- Preston, J. (1993) *My Life as a Pornographer and Other Indecent Acts*. New York, Richard Kasak.
- Pringle, R. and S. Watson. (1992), "'Women's Interests" and the Poststructuralist State' in M. Barrett and A. Phillips (eds), *Destabilising Theory: Contemporary Feminist Debates*, Cambridge, Polity Press.
- Purkis, J. and J. Bowen, Eds. (1997) *Twenty-first Century Anarchism: unorthodox ideas for a new millennium*. London, Cassell.
- Purkis, J. and J. Bowen, Eds. (2004) *Changing anarchism: Anarchist theory and practice in a global age*. Manchester, Manchester University Press.
- Purkis, J (2004) 'Consuming Heresy: Theoretical and Practical Problems of Challenging Consumerism in Contemporary Protest Cultures' in J. Carter and D. Morland, (Eds.) *Anti-capitalist Britain*. Gretton, Cheltenham, New Clarion Press.
- Queen, C. (1995) 'Sexual Diversity and Bisexual Identity' in N. Tucker, L. Highleyman and R. Kaplan (eds) *Bisexual Politics: Theories, Queries & Visions*. London, Harrington Park Press.
- Queeruption (2004) Queeruption homepage: <http://www.queeruption.org/>
- Rafanell, I. (2003) *The Sexed and Gendered Body as a Social Institution: A Critical Reconstruction of two social constructionist models: Bourdieu's Theory of Habitus and The Performative Theory of Social Institutions*. Unpublished PhD Thesis, University of Edinburgh.
- Rahman, M. (2000) *Sexuality and Democracy: identities and strategies in lesbian and gay politics*. Edinburgh, Edinburgh University Press.
- Reinelt, C. (1994) 'Fostering Empowerment, Building Community: The challenge for state funded feminist organisations', *Human Relations* 47(6):685-705.

- Rich, A. (1999 [1979]) 'Compulsory Heterosexuality and Lesbian Existence' in R. Parker and P. Aggleton (eds) *Culture, Society and Sexuality: a Reader*. London, UCL Press.
- Richardson, D. (1998) 'Sexuality and Citizenship.' *Sociology* 32(1): 83-100.
- Richardson, D. (2000) 'Constructing sexual citizenship: theorising sexual rights.' *Critical Social Policy* 20(1): 105-135.
- Riley, D. (1988) "*Am I that Name?*" *Feminism and the Category of Women in History*. New York: Macmillan.
- Robson, R. (1996) 'Living our Lives' in H. J. Erlich (ed) *Reinventing Anarchy, Again*. Edinburgh, AK Press.
- Robinson, A. (2005) 'The Political Theory of Constitutive Lack: A Critique.' *Theory & Event* 8(1) online at http://muse.jhu.edu/journals/theory_and_event/v008/8.1robinson.html
- Rosa, B. (1994) 'Anti-monogamy: Radical Challenge to Compulsory Heterosexuality?' in G. Griffin, M. Hester, S. Rai and S. Roseneil (eds) *Stirring it: Challenges for Feminism*. London: Taylor & Francis.
- Roseneil, S. (1995) *Disarming Patriarchy: feminism and action at Greenham*. Buckingham, Open University Press.
- Roseneil, S. (2000) *Common Women, Uncommon Practices: the queer feminisms of greenham*. London, Cassell.
- Roseneil, S. (2002) 'The Heterosexual/Homosexual Binary: past, present and future' in D. Richardson and S. Seidman (eds) *Handbook of Lesbian and Gay Studies*. London, Sage.
- Rothbard, M. (1978) *For a New Liberty: The Libertarian Manifesto*. New York, Collier.
- Rotheram-Borus, M., W. Marelich, et al. (1999) 'HIV risk among homosexual, bisexual, and heterosexual male and female youths.' *Archives of Sexual Behaviour* 28(2): 1590-77.
- Rubin, G. (1993 [1984]) 'Thinking Sex: notes for a radical theory of the politics of sexuality' in H. Abelow, M. Barale & D. Halperin (eds) *The Lesbian and Gay Studies Reader*. New York, Routledge.
- Rust, P. (1993) 'Neutralising the Political Threat of the Marginal Woman: lesbians' beliefs about bisexual woman.' *Journal of Sex Research* 30(3): 214-228.
- Rust, P. (1995) *Bisexuality and the Challenge to Lesbian Politics: Sex, Loyalty and Revolution*. London, New York University Press.
- Scheff, T. J. (1990) *Microsociology: Discourse, emotion, and social structure*. Chicago, University of Chicago Press.
- Schmidt, J. (2000) *Disciplined Minds*. Oxford, Rowman & Littlefield.
- Scott, J. (1993 [1991]) 'The Evidence of Experience' in H. Abelow, M. A. Barale and D. M. Halperin (eds) *The Lesbian and Gay Studies Reader*. New York, Routledge.
- Sedgwick, E. K. (1990) *Epistemology of the Closet*. Berkeley, University of California Press.
- Sedgwick, E. K. (1993) 'How to Bring Your Kids Up Gay' in M. Warner (ed) *Fear of a Queer Planet: queer politics and social theory*. London, University of Minnesota Press: 69-81.
- Sedgwick, E. K. (1993) *Tendencies*. Durham, NC, Duke University Press.
- Seel, B. (1998) 'Strategies of Resistance at the Pollock Free State Road Protest.' *Environmental Politics* 6(4)
- Seidman, S. (1996) 'Introduction' in S. Seidman (ed) *Queer Theory/Sociology*. Oxford, Blackwell.
- Seidman, S., Ed. (1996) *Queer Theory/Sociology*. 20th-Century Social Theory. Oxford, Blackwell.
- Seidman, S. (1997) *Difference Troubles: querying social theory and sexual politics*. Cambridge, Cambridge University Press.
- Sheehan, S. (2003) *Anarchism*. London, Reaktion Books.

- Sheppard, S. (2000) 'Foreword' in S. Shepherd and M. Christian (eds) *Rough Stuff: tales of gay men, sex and power*. New York, Alyson Books.
- Shukaitis, S. (2003) 'Anticapitalism and Academics: organizing in, around, and despite the academy.' *Radical Society* 30(3-4): 87-95.
- Silverman, D. (1985) *Qualitative Methodology and Sociology: describing the social world*. Hants, Gower.
- Simon, W. and J. Gagnon (1998 [1967]) 'Homosexuality: the formulation of a sociological perspective' in P. Nardi and B. Schneider (eds) *Social Perspectives in Lesbian and Gay Studies: a Reader*. London, Routledge.
- Smart, C. (1996) 'Collusion, collaboration and confession: on moving beyond the heterosexuality debate' in D. Richardson (ed) *Theorising Heterosexuality: telling it straight*. Buckingham, Open University Press.
- Smith, C. (2002) "The Sequestration of Experience : Rights Talk and Moral Thinking in 'Morality'." *Sociology* 36(1): 43-66.
- Spelman, E. V. (1988) *Inessential Woman: Problems of exclusion in feminist thought*. London, The Women's Press.
- Spivak, G. and M. Ryan (1978) 'Anarchism Revisited: a new philosophy'. *Diacritics/June*: 66-79.
- Sprinkle, A. (2001) *Hardcore from the Heart: The Pleasures, Profits and Politics of Creative Sexual Expression - Annie Sprinkle Solo*. New York, Continuum.
- Starhawk (1993) *The Fifth Sacred Thing*. New York: Bantam.
- Starhawk (1997) *Walking to Mercury: a visionary novel*. London: Thorsons.
- Starhawk (2002) *Webs of Power: notes from the global uprising*. Gabriola Island, Canada, New Society Publishers.
- Steward, G. (1987) 'Entry to the System: A case study of Women's Aid in Scotland', in A. Jordan and J. Richardson(eds) *Government and Pressure Groups in Great Britain*, Oxford, Clarendon Press
- Stein, E. (1992) *Forms of Desire: sexual orientation and the social constructionist controversy*. London, Routledge.
- Stein, E. (1999) *The Mismeasure of Desire: The science, theory and ethics of sexual orientation*. Oxford, Oxford University Press.
- Stelboun, J. P. (1999) 'Patriarchal Monogamy' in M. Munson and J. P. Stelboun *The Lesbian Polyamory Reader: open relationships, non-monogamy, and casual sex*. London, Harrington Park Press.
- Storr, M. (2003) *Latex and Lingerie: Shopping for Pleasure at Ann Summers Parties*. London, Berg Publishers.
- Storms, M. (1980) 'Theories of Sexual Orientation.' *Journal of Personality and Social Psychology* 38: 783-792.
- Strauss, A. and J. Corbin (1994) 'Grounded Theory Methodology: An Overview' in N. Denzin and Y. Lincoln (eds) *Handbook of Qualitative Research*. London, Sage Publications.
- The Cailleach Collective (2004) <http://www.frockon.org/> viewed July 2004
- The Curious George Brigade (2003) *Anarchy in the Age of Dinosaurs*. Atlanta, CrimethInc. Workers' Collective.
- The Onion (2001) Gay-Pride Parade Sets Mainstream Acceptance Of Gays Back 50 Years http://www.theonion.com/onion3715/gay_pride_parade.html viewed November 2001
- Tatchell, P (2003) UNDER-AGE LOVERS FACE JAIL FOR A KISS <http://www.petertatchell.net/criminalisation%20of%20gays/under-age.htm> viewed July 2004
- Thomas, C., Ed. (2000) *Straight with a Twist: Queer Theory and the Subject of Heterosexuality*. University of Illinois Press, University of Illinois Press.

- Tormey, S. (2004) *Anti-capitalism: A Beginner's Guide*. Oxford, Oneworld Publications.
- Turner, B. (1996) *The Body and Society: Explorations in Social Theory* (Second Edition). London, Sage.
- UK Parliament (2003) 'Sexual Offences Act 2003'
<http://www.legislation.hmso.gov.uk/acts/acts2003/20030042.htm> viewed August 2004
- Vance, C. (1984) *Pleasure and Danger: exploring female sexuality*. London, Routledge & Kegan Paul.
- Vaneigem, R. (1994 [1967]) *The Revolution of Everyday Life*. London, Rebel Press.
- Vaneigem, R. (2000) 'Contributions to The Revolutionary Struggle, Intended To Be Discussed, Corrected, And Principally, Put Into Practice Without Delay.'
<http://library.nothingness.org/articles/SI/en/display/122> viewed July 2003
- Waites, M. (2003) 'Equality at Last? Homosexuality, Heterosexuality and the Age of Consent in the United Kingdom.' *Sociology* 37(4): 637-655.
- Walby, S. (1994) *Theorizing Patriarchy*. Cambridge, MA: Blackwell Publishing.
- Ward, C. (1982) *Anarchy in Action*. London, Freedom Press.
- Ward, C. (2004) *Anarchism: a very short introduction*. Oxford, Oxford University Press.
- Warner, M., Ed. (1993) *Fear of a Queer Planet: queer politics and social theory*. London, University of Minnesota Press.
- Warner, M. (1999) *The Trouble with Normal: sex, politics and the ethics of queer life*. Cambridge, Massachusetts, Harvard University Press.
- Watson, N. and A. Robertson (1996) 'A qualitative evaluation of HIV and AIDS education to senior school students in Lothian Region, Scotland.' *Health Promotion International* 11 (4): 291-298.
- Weeks, J. (1985) *Sexuality and its Discontents: Meanings, Myths and Modern Sexualities*. London, Routledge.
- Weeks, J. (1995) *Invented Moralities: sexual values in an age of uncertainty*. Cambridge, Polity Press.
- Weeks, J. (1998a) 'The "Homosexual Role" After 30 Years: An appreciation of the work of Mary McIntosh.' *Sexualities* 1(2): 131-152.
- Weeks, J. (1998b) 'The sexual citizen.' *Theory Culture & Society* 15(3-4): 35-52.
- Weeks, J., B. Heaphy, et al. (2001) *Same Sex Intimacies: Families of choice and other life experiments*. London, Routledge.
- Weston, K. (1991) *Families we choose : lesbians, gays, kinship*. New York, Columbia University Press.
- Weston, K. (1998) *Long Slow Burn: sexuality and social science*. London, Routledge.
- Weigman, R (1994) 'Introduction: Mapping the Lesbian Postmodern' in L Doan (ed.), *The Lesbian Postmodern*. New York, Columbia University Press.
- Wight, D. and C. Abraham (2000) 'From Psycho-social Theory to Sustainable Classroom Practice: developing a research-based teacher-delivered sex education programme.' *Health Education Research* 15(1): 25-38.
- Wight, D., C. Abraham, et al. (1998) 'Towards a Psycho-Social Theoretical Framework for Sexual Health Promotion.' *Health Education Research* 13(3): 317-330.
- Wilchins, R. (1997) *Read My Lips: sexual subversion and the end of gender*. New York, Firebrand Books.
- Wilkinson, S. and C. Kitzinger, Eds. (1993) *Heterosexuality: a feminism & psychology reader*. London, Sage.
- Wiley, A. (2003) 'Locating "Race" and Class: rethinking discourses of gender and sexuality in feminist critiques of monogamy'. Presented at 'Sexualities, Cultures and Identities: new directions in gay, lesbian and queer studies', Centre for Gender and Women's Studies, University of Newcastle, 17th January, 2003.

- Willse, C. (2004) commodify your dissent. *Make Zine*:
<http://www.makezine.org/commodify.html> viewed October 2004
- Wilson, E. (1993) 'Is Transgression Transgressive?' in J. Bristow and A. R. Wilson (eds)
Activating Theory: lesbian, gay and bisexual politics. London, Lawrence and
Wishart.
- Winddance Twine, F. (1999) 'Transracial mothering and antiracism: The case of white birth
mothers of "Black" children in Britain.' *Feminist Studies* 25(3): 729-746.
- Wiseman, J. (1998) *SM 101: A Realistic Introduction*. Oakland, CA, Greenery Press.
- Young, I. M. (1989) 'The Ideal of Community and the Politics of Difference' in L. Nicholson
(ed) *Feminism/Postmodernism*. New York, Routledge.
- Young, S. (1997) 'Dichotomies and Displacement: bisexuality in queer theory and politics' in
S. Phelan (ed) *Playing with Fire: queer politics, queer theories*. London, Routledge.
- Zea, M., C. Reisen, et al. (2003) 'Methodological issues in research on sexual behavior with
Latino gay and bisexual men.' *American Journal of Community Psychology* 31(3-4):
281-91.